

Season of Epiphany

Crafting the Liturgy — Seasonal Planning Page

As the LBW Manual on the Liturgy reminds us, “The Epiphany season serves as a bridge between the birth of Jesus and his passion.” The church moves from the nativity of our Lord to the time when Jesus begins his public ministry following his Baptism in the Jordan river. The worshipping community hears the stories anew of Christ’s first miracles and teaching, and through these Scriptures we are shown the divinity of the Light of the World. We walk with Christ in the glorious light of God.

SUGGESTIONS FOR THE SEASON

The following are some ideas for helping to make the season distinct and memorable. Congregations are free to adapt these suggestions, or follow the local customs of the congregation.

Preparing the Worship Space

Many congregations will wait until after Epiphany on Jan. 6 to remove the Christmas tree and nativity scenes. That decision is up to local tradition and convenience for those who do the work in the parish.

For the season, it would be appropriate to emphasize themes of light and baptism. This season includes some of the year’s shortest days in the Northern Hemisphere, so extra light will likely be a noticeable and welcome addition to the worship space.

Liturgical Color

White is the color of the day for the Feast of the Epiphany, the Baptism of our Lord, and the Transfiguration of Our Lord. The other Sundays in Epiphany are green.

Liturgy

For the Day of Epiphany, use both the Kyrie and the Hymn of Praise. For the rest of the season it is appropriate to use one or the other, but this can be left up to local custom and preference.

For the Gospel Acclamation during Epiphany consider using, “I Want to Walk as a Child of the Light,” (WOV 649, LSB 411, ELW 815, or if your congregation has a CCLI license you can print the words — song #89848).

It might be fun to use Hank Williams Sr.’s “I Saw the Light” during Epiphany for a different, yet nostalgic, worship feel (CCLI #45064).

The Creed

Use the Nicene Creed on the Day of Epiphany. Use the Apostles’ Creed on the rest of the Sundays.

Offertory

For something different for the Offertory this season, consider using the song, “This is My Offering,” (CCLI #4495699). Using something more contemporary and unfamiliar in the midst of the liturgy can awaken the worshipping community to what is truly going on around them. There are times when we “fall asleep” in the liturgy because it has become rote and overly familiar. An occasional change can spark the worshipping imagination and breathe new life into the hearts of the people.

Closing Blessing

As part of the Benediction, consider singing together, “He Who Began a Good Work in You” by John Mohr. It is short, so it could be sung through twice as the congregation ends their time together in worship. (CCLI #15238) Consider using the hymn *I Want to Walk as a Child of the Light* for the Offertory during Epiphany. (WOV 649; LSB 411; ELW 815)

REMINDERS FOR THE SEASON

- ✱ The Baptism of Our Lord would be an appropriate day for the Sacrament of Holy Baptism if you have anyone preparing for the sacrament.
- ✱ Remember to have the Alleluias ready to hide for the Transfiguration of Our Lord. There are copy-ready “alleluia” strips on SOWeR’s Epiphany Seasonal Page.
- ✱ In the new calendar year, take some time on a Sunday to install new parish leaders. You can find a service for this on the Liturgies and Services page of SOWeR.

LESSER FESTIVALS

Jan. 18–25: Week of Prayer for Christian Unity. This international, ecumenical observance focuses on church unity among denominations of Christian believers. It begins with the Confession of St. Peter on Jan. 18 and ends with the Conversion of St. Paul on Jan. 25.

COMMEMORATIONS

Jan. 10: Basil the Great of Caesarea (c. 330 – 1 January 379 AD), Gregory of Nazianzus (c. 329 – 25 January 390 AD), and Gregory of Nyssa (c. 335 – c. 395 AD), Pastors and Confessors.

Jan. 27: John Chrysostom (c. 347 AD – September 14, 407 A.D.), Preacher

IDEAS FOR FAMILIES THIS SEASON

The Blessing of the Doorway

In the new year it has long been a custom to bless the people who live in one’s house. A code of sorts is written on the front door post (in chalk, perhaps):

$$20 * C + M + B * 27$$

The year is represented by the outside numbers, while the letters stand for the three wise men whose names, according to tradition, were Gaspar, Melchior, and Balthasar. A prayer is said to accompany the etching of the code — for Christ’s light and love, for blessing of each member of the household, and for following the Lord.

Read Through the Bible in a Year!

To promote daily Bible reading in your parish, go to the Seasonal Page for Epiphany on SOWeR and download and print the one-page guide. It’s a great time to encourage discipleship through Scripture reading — beginning of the year, beginning of the Bible!

NEW WEBSITE!

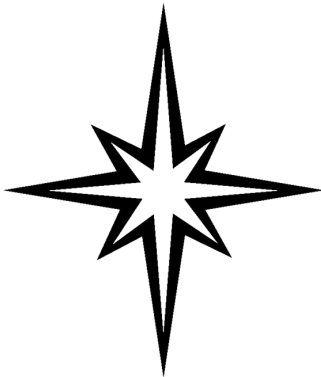
Be sure to check out Sola’s new and updated website for more resources to use during the Epiphany season.

Feast of the Epiphany

January 6, 2027

Feast of the Epiphany (Year B)

In the darkness our eyesight is not clear. Shadows play tricks on our visual perception in dimly lit spaces. It's the same for our spiritual selves — in the darkness, we cannot see God clearly or perceive his love for us. But in the Light, which is Christ Jesus who came into our world to save us, we can see with crystal clarity God's love and mercy for his children. Our whole existence takes on a sense of hope and joy.



THIS WEEK'S SCRIPTURE TEXTS

First Reading: Isaiah 60:1-6 **Arise, Your Light Has Come!**

The prophet foretold the future of the glory of God's people. "A time is coming soon when Israel will bask in the light," he proclaimed. "All who have been scattered will be brought back together." The people's sight will be perfected, and they shall see clearly the glory of the Lord that will be upon them. Get up and see!

Psalm 72:1-11 (12-15) **May Peace Abound**

In this psalm attributed to Solomon, the justice of the Lord is called upon for all people. This includes a plea for defense against Israel's enemies and increased prosperity for the poor and oppressed of the land. All foreign kings will bow down to the Lord, and all nations will serve God. God's peace will reign.

Second Reading: Ephesians 3:1-12 **Mystery Made Known**

St. Paul, "a prisoner of Christ," made known to the church in Ephesus his insight into the mystery of Christ. This mystery is nothing less than the full inclusion of Gentiles into the family of God. The beloved of Christ, no matter their background, are now heirs and members of the body, full recipients of the promises of Jesus.

Gospel Reading: Matthew 2:1-12 **We Saw His Star When It Rose**

When King Herod heard the news that a new king was born in his territory, he summoned the wise men from the east, who seemed to have some knowledge of the newborn king's whereabouts. The magi managed to find Jesus, give him treasures, and then safely escape to their homeland by an alternate route.

Suggestions for the Day:

- Liturgical Color: White
- Use the Nicene Creed.
- For a Kyrie during Epiphany, consider using "In Peace We Pray to Thee," sung to the tune, "Bread of Life." It can be found on the Hymns and Music page of SOWeR.
- We cannot lose sight of the danger the magi could have gotten into, or could have caused, if they had revealed to Herod the whereabouts of the infant Messiah. Through the angel's messages in Luke's gospel, we see clearly how God reroutes his servants toward safety so that his will is accomplished.
- Pray for peace in the world and for peace-loving governments and leaders.

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:	LBW	WOV	LSB	ELW	REC	Sola
We Three Kings	---	646	---	---	130	130
As With Gladness Men of Old	82	---	397	302	128	128
Arise, Your Light Has Come	---	652	---	314	---	---
Shine, Jesus, Shine	---	651	---	671	---	---
Another Year is Dawning	---	---	---	---	---	web
Give Me Jesus	---	777	---	770	214	214
God Whose Almighty Word	400	---	---	673	---	---
I Want to Walk as a Child of the Light	---	649	411	815	---	---
In the Bleak Midwinter	---	---	---	294	124	124
O Morning Star, How Fair and Bright	76	---	395	308	129	129

The hymn suggestions above can be found in: LBW= Lutheran Book of Worship, WOV= With One Voice, ELW= Evangelical Lutheran Worship (Augsburg Fortress); LSB= The Lutheran Service Book (Concordia Publishing), REC= The ReClaim Hymnal for Church and Home (ReClaim Resources), and "web" means you can find it on SOWeR at "Hymns and Music."

CONTEMPORARY SONGS

- Praise Song Titles:**
- Comfort, Comfort All My People (CCLI# 1271882)
 - Adoration (CCLI# 27240)
 - Way Maker (CCLI# 7115744)
 - Come Behold the Wondrous Mystery (CCLI# 7026028)
 - Light of the World (CCLI# 7023299)

The contemporary song suggestions above are noted by their CCLI number. To print these songs, a congregation must have a CCLI license.

Baptism of Our Lord

January 10, 2027

Epiphany 1 (Year B)

At the Baptism of Jesus a new era began for God’s people. Through the waters of Baptism, new life is granted. We who are washed in the waters are drowned to our old selves and raised to new life in Him. This is one of the few places in Scripture where we see the entirety of the Trinity revealed simultaneously: the Father speaks, the Son is baptized, and the Spirit appears as a dove.



THIS WEEK’S SCRIPTURE TEXTS

First Reading: Genesis 1:1–5

Day and Night

Before God began his creative action of fashioning all that exists out of nothing, the Spirit of the Lord hovered over the waters. The first thing that the Lord God made was light to scatter the darkness. The light was good, according to the Creator, and thus the first day was completed.

Psalm 29

The Powerful Voice of the Lord

The psalmist described the voice of the Lord as it hovered over the waters. The Lord’s voice is one that thunders; it is powerful and majestic at the same time. It breaks down and it builds up; it creates and it blesses. He is worthy of praise!

Second Reading: Romans 6:1–11

Death Has Lost Its Power

Paul asked the rhetorical question, “Are we to continue in sin so that God can shower us with his abundant grace?” The answer was an emphatic, “Heavens, no!” We who have died to sin can no longer live in sin. Our old selves have been put to death through Christ’s death, and we have been raised to new life by his resurrection.

Gospel Reading: Mark 1:4–11

Baptism of Jesus

The Evangelist recalled the ministry of John’s baptism of repentance for the forgiveness of sins. John proclaimed that one would come after him who was greater than him, and he would baptize with the Holy Spirit. As Jesus was baptized by John in the Jordan River, the Spirit descended upon him and a voice from heaven proclaimed his sonship. “You are my beloved Son; with you I am well pleased.”

Suggestions for the Day:

- Liturgical Color: White
- Use the Nicene Creed.
- Use the Litany for Baptism as a call to worship or in addition to the prayers for today. You can find this on the Seasonal page for Epiphany.
- There is a service for Holy Baptism on the Liturgies and Services page of SOWeR.
- What does it mean when the pastor says in the Baptismal Liturgy, “Child of God, you have been sealed by the power of the Holy Spirit and marked with the cross of Christ forever.”? Take some time today to explain some of the nuances between our Lutheran understanding of the Sacrament of Holy Baptism and other views of Baptism.

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:

	LBW	WOV	LSB	ELW	REC	Sola
Hail to the Lord’s Anointed	87	---	398	311	---	---
All Who Believe and Are Baptized	194	---	601	442	75	75
Shall We Gather at the River	---	690	---	423	275	275
Dearest Jesus, We Are Here	187	---	592	443	72	72
To Jordan Came the Christ, Our Lord	79	---	406	---	---	---
When Peace Like a River	346	---	763	785	224	224
Awake, My Soul, and With the Sun	269	---	868	557	60	60
Be Thou My Vision	---	776	---	793	230	230
Hark, the Voice of Jesus Calling	381	---	827	---	180	180
Thy Holy Wings	---	731	---	613	76	76

The hymn suggestions above can be found in: LBW= Lutheran Book of Worship, WOV= With One Voice, ELW= Evangelical Lutheran Worship (Augsburg Fortress); LSB= The Lutheran Service Book (Concordia Publishing), REC= The ReClaim Hymnal for Church and Home (ReClaim Resources), and “web” means you can find it on SOWeR at “Hymns and Music.”

CONTEMPORARY SONGS

Praise Song Titles:

- Baptism
(CCLI# 228410)
Living Waters
(CCLI # 7063743)
Beneath the Waters
(CCLI# 6179573)
Word of God Speak
(CCLI# 3912788)
Spirit of the Living God
(CCLI# 7035191)

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Epiphany 2

January 17, 2027

Epiphany 2 (Year B)

The author of Samuel pointed out a sad reality: “The Word of the Lord was rare in those days.” Perhaps we feel the same today, that God is quiet and uncommunicative. But are we really listening? Are we seeking his voice in our lives? Sometimes it is necessary for us to settle down and just listen, and sometimes we need the help of a trusted friend or mentor to help us hear. Either way, God calls us to follow Jesus.



THIS WEEK'S SCRIPTURE TEXTS

First Reading: 1 Samuel 3:1-10 (11-20)

Speak Lord, For Your Servant Hears

Though the Word was rare and visions were few, the Lord sought Samuel by speaking repeatedly to him in the night. Samuel did not yet know the voice of the Lord. Even though at first Samuel had trouble recognizing who was speaking to him, Eli eventually discerned that God was calling out for his young servant.

Psalm 139:1-10

You Discern My Thoughts From Afar

In a beautiful hymn, the psalmist proclaimed the omniscience of the Lord who knew him before he was in his mother's womb. Everywhere the psalmist went, the Lord knew and went before him. Every thought he thought, the Lord knew before it popped into the psalmist's mind. Such knowledge is too wonderful to comprehend!

Second Reading: 1 Corinthians 6:12-20

One Spirit with Christ

Paul maintained that all things were lawful for him because he was freed from the law by faith in Christ. But the fact that something is lawful does not make it helpful. His point was that we are to protect and care for our bodies, minds, and lives because we were bought with a price — one that cannot be squandered in vain.

Gospel Reading: John 1:43-51

Follow Me

The day after Jesus told Andrew and his brother Simon to “come and see,” he called Philip to follow him. Philip then reported to Nathanael that they had found the one the prophets wrote about. Philip told him to “come and see.” Jesus told them all that they would see heaven open and the angels coming to the Son of Man.

Suggestions for the Day:

- Liturgical Color: Green
- Use the Kyrie or the Hymn of Praise
- Use the Apostles' Creed.
- Children often say to adults, “Come and see” when they have something they are excited about. It might be a drawing, a book, or a new skill they have developed. How might we be so excited about the love of Jesus that we want to tell everyone, “Come and see!”?
- Our bodies are temples of the Lord, says the Apostle Paul. How incredibly important is this message in our day when it seems like there are so many messages about sexuality swirling around? How do we as followers of Christ remind the Body of Christ of the sanctity of the body?

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:	LBW	WOV	LSB	ELW	REC	Sola
Come Follow Me, the Savior Spake	455	---	688	799	---	---
Jesus Calls Us; O'er the Tumult	494	---	---	696	184	184
Listen, God is Calling	---	712	833	513	---	---
Will You Come and Follow Me	---	---	---	798	---	---
Lord, Speak to Us That We May Speak	403	---	---	676	267	267
All Depends on Our Possessing	447	---	732	589	194	194
O Jesus, I Have Promised	503	---	---	810	79	79
Rise, Shine, You People!	393	---	825	665	---	---
He Leadeth Me	501	---	---	---	232	232
I Come, O Savior, to Your Table	213	---	618	---	---	---

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CONTEMPORARY SONGS

Praise Song Titles:

- They'll Know We Are Christians... (CCLI# 26997)
- Spirit Move (CCLI# 7054191)
- Better Is One Day In Your House (CCLI# 1097451)
- Listen (CCLI# 2807832)
- Speak O Lord (CCLI# 4615235)

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Epiphany 3

January 24, 2027

Epiphany 3 (Year B)

The call of God is serious business. It is rooted in God’s desire for all people to know Him and be in a loving relationship with him. Those who are called are sent out to fish for people, the people God loves. This call is an urgent one. It cannot wait. And it’s not about us — it’s about Jesus reconciling the whole world to the Father, who sent his Son to usher in the Kingdom of God in the here and now.



THIS WEEK’S SCRIPTURE TEXTS

First Reading: Jonah 3:1–5, 10

A Foreign City Repents

Jonah was commanded by God for a second time to go to the city of Nineveh and call the Ninevites to repentance. His message to them was that in forty days’ time, the Lord would overthrow their city unless they turned from their evil ways. To Jonah’s surprise, the Ninevites responded by fasting and putting on sackcloth and ashes.

Psalm 62

My Hope is From Him

The psalmist proclaimed that the Lord God was his rock and salvation; for him alone did the psalmist’s soul wait. Even though he was being crushed by his oppressors, attacked by his enemies, he waited for the Lord to act on his behalf.

Second Reading: 1 Corinthians 7:29–31 (32–35)

Free From Anxieties

St. Paul instructed the Corinthian Christians that the world as they knew it was passing away and the time of the Lord’s return was very short. In order to be free to respond to the call of Christ, if one could be free of anxieties caused by family responsibilities, it was wise not to take them on. Paul was not anti-marriage or anti-family. He was simply being realistic about the cost of discipleship.

Gospel Reading: Mark 1:14–20

Follow Me

As Jesus traveled in the region of Galilee proclaiming that the kingdom of God was at hand, he stopped and invited two fishermen, brothers Simon and Andrew, to come and follow him. They would no longer be fishing in the way they were used to; now they would fish for people.

Suggestions for the Day:

- Liturgical Color: Green
- Use the Kyrie or the Hymn of Praise
- Use the Apostles’ Creed.
- Imagine the four fishermen who, upon meeting Jesus for the first time, dropped their nets and walked away with him. Have you ever hoped you would have done the same if you were Simon, Andrew, James, or John? Why do we hear this story of the call of the disciples, marvel at their faithfulness, and then fail to follow Jesus ourselves? Jesus gives us the faith we need to drop our nets and follow him. He will take care of what we leave behind as we venture into life with him. He will quell our fears and give us what we need if he is the one who is calling us!

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:	LBW	WOV	LSB	ELW	REC	Sola
God Whose Almighty Word	400	---	---	673	---	---
Jesus Calls Us; O’er the Tumult	494	---	---	696	184	184
O Jesus, I Have Promised	503	---	---	810	79	79
You Servants of God	252	---	---	825	---	web
The Church’s One Foundation	369	---	644	654	88	88
We Are All One in Mission	---	755	---	576	---	---
Will You Come and Follow Me	---	---	---	798	---	---
Savior, Like a Shepherd Lead Us	481	---	711	789	205	205
My Life Flows on in Endless Song	---	781	---	763	253	253
O Jesus, Blessed Lord to Thee	220	---	632	541	87	87

The hymn suggestions above can be found in: LBW= Lutheran Book of Worship, WOV= With One Voice, ELW= Evangelical Lutheran Worship (Augsburg Fortress); LSB= The Lutheran Service Book (Concordia Publishing), REC= The ReClaim Hymnal for Church and Home (ReClaim Resources), and “web” means you can find it on SOWeR at “Hymns and Music.”

CONTEMPORARY SONGS

Praise Song Titles:

- Build My Life
(CCLI# 7070345)
- Fishers of Men
(CCLI# 2942773)
- Fishers of Men (You Said Go)
(CCLI# 7002940)
- Go Forth
(CCLI# 10790)
- Follow Me
(CCLI# 7016097)

The contemporary song suggestions above are noted by their CCLI number. To print these songs, a congregation must have a CCLI license.

Epiphany 4

January 31, 2027

Epiphany 4 (Year B)

The Old Testament historian proclaimed that there would be another prophet raised up from among Moses' brothers. This one would speak the words of God with truth and authenticity. As Jesus taught in the synagogue, the people were amazed at his ability to instruct them in the Word and also at his ability to cast out evil from a man who was held captive by a demonic spirit.



THIS WEEK'S SCRIPTURE TEXTS

First Reading: Deuteronomy 18:15-20

God Will Raise Up a Prophet

God would raise up for the people Israel a new prophet who is like Moses. The people were instructed to listen to him, for out of his mouth would come the Lord's words. If a prophet was found by God to speak words other than the Lord's, that prophet would suffer death, thus proving whether the prophets' words were trustworthy.

Psalm 111

Great Are the Works of the Lord

God's work is full of splendor and majesty, remembered throughout all generations, wrote the psalmist. He is the God of justice and mercy: feeding the people, giving them land, and keeping his covenant with them. The fear of the Lord is the beginning of wisdom.

Second Reading: 1 Corinthians 8:1-13

Love Builds Up

Paul reminded the people that they have a duty to those who are weak in the faith. It is not good to be puffed up with knowledge for the sake of knowing things, or to insist on one's rights just because one is entitled to something. Rather, Paul said, Christians are to care for the young and weak in faith so their faith is built up.

Gospel Reading: Mark 1:21-28

Jesus' Teaching

On the Sabbath day, Jesus entered the synagogue and taught the people. They were astonished at his ability and sincerity. A man with an unclean spirit approached him, yelling at him in fear. Jesus commanded the spirit to come out of the man and to be quiet. All who were gathered were amazed at his authority.

Suggestions for the Day:

- Liturgical Color: Green
- Use the Kyrie or the Hymn of Praise.
- Use the Apostles' Creed.
- Have you ever marveled at how the demons know exactly who Jesus is? They know his power and they fear him. That's not the same as faith, however, but many who have heard of Jesus know less about him than the demons.
- How do we know what love is? First of all, Jesus shows us what true love looks and acts like. It's sacrificial, it's giving, it's selfless. Secondly, St. Paul describes the true nature of love in 1 Corinthians 13. When we love, we build one another up rather tearing each other down. Nothing less will do!

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:

	LBW	WOV	LSB	ELW	REC	Sola
There is A Balm in Gilead	---	737	749	614	---	---
Oh, For a Thousand Tongues to Sing	559	---	528	886	30	30
Give Me Jesus	---	777	---	770	214	214
Word of God, Come Down on Earth	---	716	545	510	---	---
We Walk By Faith and Not By Sight	---	675	720	635	---	---
Take My Life, That I May Be	406	---	783	685	233	233
Great is Thy Faithfulness	---	771	809	733	211	211
Blest Be the Tie that Binds	370	---	649	656	48	48
Be Thou My Vision	---	776	---	793	230	230
Break (Thou) Now the Bread of Life	235	---	---	515	85	85

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CONTEMPORARY SONGS

Praise Song Titles:

One Thing Remains
(CCLI# 5508444)
You Are My King (Amazing Love)
(CCLI# 2456623)
Wonderful Works
(CCLI# 5056886)
Behold (Then Sings My Soul)
(CCLI# 7068430)
He is Faithful
(CCLI# 6087902)

The contemporary song suggestions above are noted by their CCLI number. To print these songs, a congregation must have a CCLI license.

Transfiguration

February 7, 2027

Transfiguration of Our Lord (Year B)

As Moses and then Jesus ascended the mountain, their faces shone brightly in the presence of God. The disciples of Jesus, just like the Israelites at the bottom of Mount Sinai, experienced a theophany that left them frightened and confused. Paul interpreted the two events as one where hardness of heart was the issue, and the other where the veil of mystery was finally revealed in the salvation of Christ.



THIS WEEK'S SCRIPTURE TEXTS

First Reading: Exodus 34:29-35

The Glory of the Lord

As Moses descended Mount Sinai with the second set of stone tablets, his face was shining like the sun so that all were afraid to approach him. As Moses instructed the leaders of Israel to follow the Lord's commands that were given on top of the mountain, he covered his face with a veil so they wouldn't be blinded.

Psalm 50:1-6

God Shines Forth

God shines forth over the whole creation, said the psalmist. It is he alone who judges the people because he is the one who put the sun in the sky and the heavens above the earth. He calls to the faithful to gather before him.

Second Reading: 2 Corinthians 3:12-13, 4:1-6

Hope in Christ Makes Us Bold

Paul told the church in Corinth that in the days of Christ, the veil has been lifted for those who are ministers of the new covenant. The Israelites, he proclaimed, were looking at that which faded away rather than that which in Christ is now permanent. The Gospel is only veiled to those who are perishing.

Gospel Reading: Mark 9:2-9

Jesus' Unveiled Divinity

Jesus took John, James, and Peter to a high mountain where his face changed to a bright, shining visage. His clothing also changed in appearance, becoming brighter white than any bleach can manage. Elijah and Moses appeared to the four men, which spurred Peter to suggest the idea of building tents on the mountaintop. At that moment, a voice from the heavens reiterated the words from Jesus' baptism.

Suggestions for the Day:

- Liturgical Color: White.
- Use the Kyrie or the Hymn of Praise.
- Use the Apostles' Creed.

• There are some poems on the Transfiguration that might inspire the preacher or congregation. One is by Edwin Muir, Scottish poet, aptly titled, "The Transfiguration." One line says, "If it had lasted but another moment it might have held forever!"

Another poem is by contemporary English poet and Anglican priest, Malcolm Guite, "A Sonnet for the Feast of the Transfiguration." In Guite's words, "There were no angels full of eyes and wings, just living glory full of truth and grace."

SUGGESTED HYMNS FOR WORSHIP

Hymn Titles:

	LBW	WOV	LSB	ELW	REC	Sola
Christ, Whose Glory Fills the Skies	265	---	873	553	164	164
O One With God the Father	77	---	---	---	---	web
Love Divine, All Loves Excelling	315	---	700	631	14	14
O Morning Star, How Fair and Bright	76	---	395	308	129	129
Immortal, Invisible, God Only Wise	526	---	802	834	40	40
Shine, Jesus, Shine	---	651	---	671	---	---
The Lamb's Entrance	---	---	---	---	---	web
Salt and Light are Found in Me	---	---	---	---	---	web
Jesus, the Very Thought of You	316	---	---	---	---	web
Jesus on the Mountain Peak	---	653	415	317	---	---

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CONTEMPORARY SONGS

Praise Song Titles:

Shine, Jesus, Shine
(CCLI# 30426)
I Saw the Light
(CCLI# 45064)
Shine
(CCLI# 4831435)
King of Heaven
(CCLI# 5997804)
Turn Your Eyes Upon Jesus
(CCLI# 7067212)

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